

Land of peace and agreement

Jiří Olšovský

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Abstract

A transformation of society is needed for true human creative freedom to fully develop. The author reflects on what the changes might consist of and how to ensure the sustainability of life in so-called post-capitalism. A new attitude to life, underpinned philosophically, is the antithesis of the desire for power and wealth.

Key words

Harmony of life; environmental threats

Abstrakt

Je zapotřebí transformace společnosti, aby se mohla plně rozvinout pravá lidská tvůrčí svoboda. Autor promýšlí, v čem by změny mohly spočívat, a jak zajistit udržitelnost života v tzv. postkapitalismu. Nový životní postoj, podložený filosoficky, je protikladem touhy po moci a bohatství.

Klíčová slova

Harmonie života; ohrožení životního prostředí

We suspect that only in peace can anything else be managed, not to provoke each other with our desire to continue destroying the Earth and waging war, escalating rampant nihilism. In reaching a reasonable agreement, it is still possible to avert all the growing dangers, to get rid of the excesses of arrogance and voluntarism. It is possible, then, to carefully consider the riskiness of our actions on the interconnected planet Earth, to return to the philosophical unwillingness, which manifests itself above all in the suppression of "lion morality" (the Nietzschean will to power). The belligerent and warlike politicians will recede into the background. The world can move towards a multipolar compromise, which is surely a most thoughtful solution for a troubled humanity yearning for peace and freedom. A sense of security and noble creation on the blue-green planet Earth will once again emerge.

Eliminate the causes of the fire

A major transformation of the current system is clearly obviously needed, otherwise we will not survive, true human creative freedom will not be able to be exercised historically. Above all, this now means taking proper care of the collapsing planet Earth, which is a true jewel in the vast universe. Protecting the Earth and avoiding a complete ecological and political-economic collapse is a great challenge for humanity (as is the search, as we know, for the ever-hiding truth). *We must first and foremost put out the cause of the fire, thus behaving more wisely, with a clearly ecstatic regard for harmony with nature.* From there comes respect for each other. Immediately, a favourable and mutually beneficial cooperation between states and peoples will also emerge. Above all, the state is to fulfil its obligations to defend its own territory and to protect itself from the growing climate emergency. We can therefore get rid of the overly anthropogenic tendency to attack, conquer and destroy (nature), to control man in a totalitarian manner.

Entering into a planet-wide favourable epoch requires courage and cooperation, a turn to the truth of being, to the understanding of natural harmony. It means the proper coordination of human efforts to care for the global climate. The increase in greenhouse gas concentrations can be dealt with radically, as recognized real scientists (not proclaimed climate deniers) shows. It is anthropogenic greenhouse gases that are causing the gradual warming of land, the atmosphere and the seas. They can be dealt with, as can excessive soil destruction, deforestation, construction, over-extraction, etc. *Rather, it means surrendering to the truth of life and letting things run their essentially natural and innate rhythm.*

Scientists' predictions

Scientists' warnings have proved correct, the planet is slowly warming due to human activity. Disinformation from the fossil fuel industry and fake sites has turned out to be mere misguided ballast and disparaging information noise. It is now a verified truth that the global climate is warming due to the increase in the concentration of greenhouse gases, that is, due to the excessive activity of man, who has forgotten what is happening around him due to his own involvement, and has overlooked harmony with nature.

Meanwhile, environmental stress and devastation continue to grow, with the addition of energy, food and water shortages. Ensuring territorial defense and security in the electricity supply, gas and oil is becoming an essential priority for the various national entities. A more moderate and simpler society (not so focused on the constant growth of all economic indicators and vicious greed), linked to a civilization renewing in all its aspects, will be the vision of our planetary journey. *An understanding of the freedom of nature and the earth will lead from decline towards a luminous salvation.* Civilization may yet, if we have good leaders, pass through the crisis and find itself on a trajectory of sustainable environmental growth that is benign, not disruptive of the appropriate course of the world by its excessive/exploitative activity.

A revolutionary change in self-propulsion

Nothing less than a radical change, a change of the whole nihilistic system focused on the constant growth of profitability and exploitation, can save civilization. *It will therefore be a matter of finding a path to a lucidly renewing global civilization that is awakening from its decline, from its escalating greed.* An overpopulated humanity will eventually find a plan and the political will to realize a more natural way of living on planet Earth. If we reach two/three degrees Celsius warmer than pre-industrial times as the planet warms, the signs of civilization's collapse will already be very evident, as scientific findings show, and so new means (e.g., small nuclear reactors, green hydrogen) of living successfully and freely on Earth must be intensively invented.

Sustainability of life

Tragic war conflicts also indicate the collapse of global civilization, with warring parties of metaphysical force (still filled with lion's morality) striving for the remnants of raw materials, the territory of new exploitation. Corporations supply more and more destructive weapons, which are created by the greedy grabbers of the military-industrial complexes. They are going full speed ahead under the orders of the unenlightened rulers. Under their orders, the warring parties then seek the last world power.

Nature and the peaceful world must be protected with all our strength (what we have left), and the beauty and charm of nature and the common world must be cared for, not the world and nature must be torn apart and chemically raped by explosions of missiles and shells, and jets of gases from super-modern fighter jets. *From every war, when it arises, we need to move swiftly towards a just peace, so let us prepare the ground, while we still have time, for a new social system of peace and economically fresh sustainability of life (a kind of greening, moderate post-capitalism).* The delicate balance of nature and the world cannot forever pay the price for the corrupt irresponsibility of the greedy. Along the shimmering streams we walk by, rings out the sweet voice of a brightening unwillingness (an attitude of surrender and letting-be; see *Dictionary of contemporary philosophical terms/ Slovník filosofických pojmů současnosti*, Vyšehrad 2018).